

# SOLANO COUNTY JUVENILE JUSTICE COMMISSION

# MEETING MINUTES June 5<sup>th</sup> 2019

## **Commissioners Present:**

Lawrence Barnes Andre Davis Rhonda Green, **Vice Chair** Kayla Harris Paul Ligda Frances Nelson, **Acting Secretary** Cynthia Phillips K. Rashid-Miggins, Youth Commissioner Rhonda Renfro, **Chair** 

# **Absent Commissioners:**

None

## **Excused Commissioners:**

Damian Spieckerman

### **Non-Members:**

Richard Fisher, Consultant/Strategic Plan Facilitator

# June 5<sup>th</sup>, 2019 MEETING CALLED TO ORDER 3:32 PM **WELCOME & INTRODUCTIONS:**

- JJC Chair Rhonda Renfro welcomed new youth Commissioner Khalleemah Rashid-Miggins; and returning Commissioner, Cynthia Phillips.

#### APPROVAL OF MAY 1<sup>st</sup> 2019 MINUTES:

Commissioner Green moved for the approval of the June 5<sup>th</sup> Minutes/Com. Barnes 2nd; 9 in favor, 0 (zero) opposed. Unanimous. **Com. Renfro will set timeframe/dates for Commissioners who like to participate in mentoring JDF youth** 

#### APPROVAL OF JUNE 5<sup>TH</sup> 2019 AGENDA:

Commissioner Ligda moved for the approval of the June 5<sup>th</sup> Agenda/ Com. Green 2<sup>nd</sup>; 9 in favor, 0 (zero) opposed. Unanimous.

#### **PUBLIC COMMENTS:**

 Commissioner Davis shared with the Commissioners an update on community /JDF events that are important for Commissioners to participate in throughout the year; JDF student's Piano Recital presentations; JDF's graduation ceremonies that occur twice a year; the "A Game" presentations that may increase to six (6) times a year for youth in our communities.

#### WORKING SESSION (NO ACTION):

#### 1) JJC Community Engagement Events:

- Commissioner; Davis shared that Matt Garcia 6-8 grade students are transitioning and Commissioners can assist students by volunteering at the school site.
- Commissioner Barnes shared that a community event entitled "<u>Know Your Rights</u>" is an event put on once a year at Friendship Baptist Church in Vallejo for parents/youth.
- Creating Connections with parents of youth at JDF may occur through placement of informational Flyers in the JDF Lobby; Com. Green suggested contact with JDF Youth through their onsite mail boxes.
- Com. Davis shared the importance of mentoring youth at JDF on Wednesday evenings, 6-7 PM/Sunday mornings 8:30-9:30 AM; contact Com. Davis if Commissioners would like to attend the Wednesday or Sunday time periods; Com. Barnes suggested that after the Wednesday's JJC meetings Commissioners could attend JDF; Com. Renfro will setup timeframes/dates for Commissioners who would like to participate in mentoring youth at JDF.
- Com. Renfro suggested that Commissioners should be aware of <u>Youth Violence Programs</u> and community events that occur yearly in Vallejo, Fairfield and Vacaville.

#### 2. 2019-2020 JJC Strategic Planning: -- Guest Presenter – Richard Fisher

Com. Renfro introduced Richard Fisher. Mr. Fisher is the Executive Director of 4th Second, a systemic change catalyzer. He is an international award-winning designer, community organizer and facilitator. He is a Startingbloc Social Innovation Fellow, Certified Biomimicry Professional and Accredited Leader in Energy and Environmental Design. Richard holds a MS in Sustainable Engineering and System Dynamics from the University of Arkansas, and BS in Civil and Environmental Engineering from UC Berkeley.

Mr. Fisher presented/prepared a set of exercises to help Commissioners analyze how they will fit with projects/goals being planned by JJC. The exercises were presented in two (2) parts including a series of questions that all Commissioners had to listen to and provide answers to their partner. The second part of the exercise was to complete a *Self-Assessment of Social Styles Survey* on Assertiveness Ratings/Responsiveness Ratings that determined specific social styles for each Commissioner based on their tabulated answers/scores. The second phase of this exercise will be shared at the July 10<sup>th</sup> JJC meeting.

#### **Questions/Statements Asked:**

- 1) Describe your most perfect day.
- 2) Given the choice of any one in the world who would you like to have dinner with?
- 3) Tell your partner your life story.
- 4) Is there something you dreamed of doing and have not?
- 5) If in one year you were to die suddenly what would you change?
- 6) What is your most treasured memory?
- 7) Describe your most embarrassing moment.

#### ACTION ITEMS: (None)

#### COMMUNITY INITIATIVES: (None)

#### FUTURE AGENDA: (None at this time)

#### **REMINDERS:**

The next meeting will be a <u>Working Meeting</u> and is tentatively scheduled to be held on July 10<sup>th</sup> (3:30-5:30 PM).

ADJOURNED: 5:30 PM